

# THE ART OF ARCHITECTURE

**Instructions: Complete two identical forms for each piece submitted and attach both to back of artwork.**

*There are no entry fees for this competition.*

*Please note: While great care is given to the handling of each piece, AD EX assumes no financial responsibility for lost or damaged work.*

## **CONTACT INFORMATION:**

*NOTE: Form MUST include e-mail addresses for BOTH artist and teacher.*

Artist's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

District: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_

Art Teacher Name: \_\_\_\_\_

Art Teacher's Phone Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

**Division (Circle One):**      High School              Middle School

**Media (Circle One):**      Painting\*              Drawing\*              Printmaking\*

                                 Mixed Media\*              Photography\*              Sculpture\*\*

*\*All two dimensional pieces are to be submitted with white mattes.*

*\*\*Sculptures cannot be taller than 14" high and may have a base of no more than 14" x 14".*

ALL ENTRIES MUST BE RECEIVED AT AD EX, 325 N. ST. PAUL STREET, SUITE 150, DALLAS, TX 75201 BY 3:00 P.M. MARCH 29, 2024.

WINNING ENTRIES WILL BE ON DISPLAY AT AD EX APRIL 30 - MAY 30, 2024. UNACCEPTED ENTRIES MUST BE PICKED UP PRIOR TO THE START OF THE EXHIBITION. EXHIBITION PIECES MUST BE PICKED UP NO LATER THAN JUNE 21, 2024. SUBMISSIONS NOT PICKED UP BY DEADLINES WILL BE DISPOSED OF AT THE DISCRETION OF THE ARCHITECTURE AND DESIGN FOUNDATION.

**ARCHITECTURE AND DESIGN FOUNDATION**